

Magnificat

Volume XXXVIII
Number 2

News from
HOLY PROTECTION MONASTERY
Courtesy of Poorrock Abbey Publishing
Society of Saint John
6559 State Highway M26
Eagle Harbor, Michigan 49950
<https://www.societystjohn.com>

Christmas
2022

AXIOS!



Ordination to the Priesthood September 8, 2022

We are a Catholic Monastery of the Byzantine Rite, under the jurisdiction of the Eparch of Chicago, and belonging to the Ukrainian Metropoly in the United States of America, which is in union with the Pope of Rome, supreme pastor of the universal Church. We embrace Evangelical poverty, chastity, obedience, and stability of life, according to the Rule of Saint Benedict and the traditions of the Christian East. In our community at Jacob's Falls, on the shore of Lake Superior in Michigan's Keweenaw Peninsula, we devote ourselves to a common life of prayer and work for the praise, love, and service of God and for the upbuilding of His Kingdom through the arts.

Elevations at the Monastery

The passing into eternal life of Fr. Basil on November 30, 2021 left our community with only three members and without a priest. Two Roman Catholic priests from St. Albert the Great in Houghton, Fr. Ben Hasse, and Fr. Tom Merkel, were able to provide us with a weekly Mass and hear confessions during the interval, but it remained only a stopgap measure.

Through the tireless efforts of our Bishop, we received formal permission from the Dicastery for the Eastern Churches in Rome, and on September 8 of 2022, the feast of the Nativity of the Theotokos, Hierodeacon Ambrose, the current Hegumen and longest tenured monk of the monastery, was ordained to the Sacred Priesthood.

His ordination once again allows for the celebration of daily Divine Liturgy, along with the other sacramental mysteries. Ordination to the priesthood is not something which can be earned or - God forbid! - bought, it is a free and undeserved gift from God. It is the exclusive work of Divine Grace, as the Rite makes evident from the outset.

During the Hierarchical Divine Liturgy, after the Great Entrance, the Archdeacon presents the candidate to the Bishop and the assembly with a simple declaration of fact: By the will of God and the work of the all-holy and life-giving Spirit, and with the blessing of our God loving Bishop, this devout Deacon is being elevated to the Sacred Priesthood.

No mention is made of the candidate's training or of any particular suitability to the priesthood other than being devout. Important as proper preparation is for priestly ministry, it has no bearing on the efficacy of the Sacrament. What matters are the will of God, the action of

the Holy Spirit, and the blessing of the Bishop. These are what will make the man a priest.

Led by the Archdeacon, the candidate reverently approaches the Bishop, who is seated in front of the Holy Table, does him homage, and responds to his greeting. Then, again following the Archdeacon, he makes a three-fold procession around the Holy Table which he venerates with a kiss at each corner. He thus expresses his love and reverence for the man through whom he will receive the inestimable gift of priesthood, as well as his love for the liturgical ministry into which he is about to enter.

The candidate then kneels before the Bishop, places his right hand upon the Book of the Gospels which rests upon his lap, and solemnly professes his belief in the truths of faith expressed by the Nicene Creed, which he recites; in the seven Sacraments; in the transformation of bread and wine into the Body and Blood of Christ in the Sacrament of the Holy Eucharist; in the oneness of the holy, apostolic, and catholic Church, and in all that it teaches. He swears

obedience to the Pope of Rome, to the Bishop, and to their successors. He also promises rectitude; his proper handling of the church finances and property which may be entrusted to him; that he will minister conscientiously in the position he is assigned; and that he will leave that position for another only with the consent of proper ecclesiastical authority.

Having received the candidate's profession and oath, the Bishop then proceeds to ordain him. The candidate kneels before the Holy Table, crosses his hands, and rests his forehead on the edge of the Holy Table. The Bishop covers the candidate's head with his omophorion (stole), makes the Sign of the Cross over him three times,

Divine grace,
which always heals the infirm
and supplies what is wanting,
elevates the devout deacon
to the priesthood;
therefore, let us pray for him,
that the grace of the Holy Spirit
may come upon him

Prayer of Ordination

Right: The Archdeacon, Fr. John Reutteman, holding the dikirion, presents the candidate, Hegumen Ambrose, to the bishop.



Left: Hegumen Ambrose prostrates as he is led to the Altar for priestly ordination: "By the command of the Lord the heavens were made firm and from the Spirit of His mouth is all their strength."

Right: Hegumen Ambrose, next to the bishop, with his hand on the book of the Gospels, solemnly swears obedience to the teachings of the Church and to her Hierarchs.



places his hand on the candidate's head, and recites the Prayer of Ordination. This, again, takes the form of a simple declaration: *Divine grace, which always heals the infirm and supplies what is wanting, elevates this devout deacon to the priesthood; therefore let us pray for him, that the grace of the Holy Spirit may come upon him.* Then he blesses him again, making the sign of the cross three times over his head and saying: *In the name of the Father, and of the Son, and of the Holy Spirit. Amen.*

The Bishop again imposes his hand on the head of the newly ordained priest and prays that he might receive this great grace of the Holy Spirit in innocence of life and with unwavering faith, and that he might do everything to please the One who has chosen to bestow on him the great honor of the Priesthood.

The Archdeacon then leads the assembly in a litany with special petitions for the newly ordained, who remains kneeling at the Holy Table. Then the Bishop again imposes his hands on him and prays that he might minister worthily and faithfully carry out all the spiritual responsibilities that are now entrusted to him.

The newly ordained priest then puts off the vestments he has worn as a deacon and receives from the hand of the Bishop his priestly vestments, the epitrakelion (stole), the epimanikia (cuffs), and the phelonion (chasuble), as well as the chalice and diskos (paten) and the Liturgicon (Sacramentary), as symbols of his responsibilities in the Church.

Only now, as he is being solemnly invested with these insignia, does the assembly acclaim him with cries of: *Axios!* (He is worthy).

At the Vespers service on the evening of September 7th – for the Feast of Nativity of the Theotokos – His Grace, Bishop Benedict admitted Schemamonk Sergius to the service of candle bearer, reader, cantor, and subdeacon.

Although its origin may be earlier, the subdiaconate is mentioned as early as the third century. Liturgically, the subdeacon's role is primarily that of servant to the bishop. The subdeacon helps vest the bishop; holds his service books; carries his staff; presents the bishop with the dikiri and trikiri (double & triple candlesticks); places eagle rugs on the floor where the bishop will stand; operates the curtain of the Royal Doors; and assists the bishop with other duties, as needed.

Outside of services where the bishop presides, the subdeacon's role is to serve in the altar (sanctuary) typically as the head server. He coordinates and leads the serving team. He may also read the Epistle during the Divine Liturgy if there is not a Reader present. He takes care of the altar area (cleaning, tending vestments, and changing cloths of the

Holy Table for the various Liturgical Seasons).

The subdeacon is identified by his orarion, which is a cloth looped around both shoulders forming a cross both in the front and back. The cross is referred to as the "angelic fashion" as it is reminiscent of the six wings of the seraphim (Isaiah 6:2). This is worn over the sticharion, a long sleeve tunic also worn by priests, deacons, and altar servers. The sticharion reminds the wearer that the grace of the Holy Spirit covers him as with a garment of salvation and joy.

O Lord, our God, Who through one and the same Spirit, distribute Your gifts to each of those whom You have chosen; Who have given Your Church different Orders and different degrees of ministry for the service of your holy and pure Mysteries; Who in your unspeakable foreknowledge foreordained that Your servant be made worthy to serve in Your Holy Church, we humbly beseech You, keep him above reproach in all things ...

Prayer at the ordination of a Subdeacon

O Lord, Who enlighten all creation with the light of your wonders... Who strengthen those who want to serve You, beautify your servant, the monk Sergius, who has chosen to become a candle-bearer before your holy mysteries with spotless and most pure adornments, so that enlightened, he may meet You in the world to come and may receive the incorruptible crown of life...



...Grant him to love the beauty of your house; to watch over the doors of your holy temple, and to light the lampstand of the dwelling place of your glory. Plant him in Your Holy Church like a fruitful olive tree, that he may bear the fruit of righteousness. Render him perfect, so that in the time of Your coming he may receive the reward of those who strive at all times to please you.

Right: Hegumen Ambrose chants the Litany at the ordination of Schemamonk Sergius to the Subdiaconate.



Services, Christmas 2022

Sunday, 18 December 2022 -- Sunday before Christmas

5:30 pm	Solemn Vespers (Saturday)	1) Genesis 14:14-20; 2) Deut. 1:8-11,15-17; 3) Deut. 10:14-21
10:00 am	Divine Liturgy of St. John Chrysostom	1) Hebrews 11:9-10,17-23,32-40; 2) Matthew 1:1-25

Friday, 23 December 2022 -- Prefestive Day of Christmas

6:00 am	Matins and First Hour Pss: 5, 44(45), 45(46)	1) Micah 5:2-4; 2) Hebrews 1:1-12; 3) Matthew 1:18-25
9:00 am	Third Hour Pss: 66(67), 86(87), 50(51)	1) Baruch 3:35-4:4; 2) Galatians 3:23-4:5; 3) Luke 2:1-20
11:00 am	Sixth Hour Pss: 71(72), 131(132), 90(91)	1) Isaiah 7:10-16;8:1-4,8-10; 2) Hebrews 1:10-2:3; 3) Matthew 2:1-12
1:30 pm	Ninth Hour Pss: 109(110), 110(111), 85(86)	1) Isaiah 9:6-7; 2) Hebrews 2:11-18; 3) Matthew 2:13-23

Saturday, 24 December 2022 -- Vigil of Christmas

6:00 am	Divine Liturgy of St. John Chrysostom	1) Galatians 3:8-12; 2) Luke 13:18-29
4:30 pm	Solemn Vespers	1) Genesis 1:1-13; 2) Numbers 24:2-3,5-9,17-18; 3) Micah 4:6-7,5:2-4; 4) Isaiah 11:1-10; 5) Baruch 3:35-4:4; 6) Daniel 2:31-36,44-45; 7) Isaiah 9:6-7; 8) Isaiah 7:10-16;8:1-4,9-10; 9) Hebrews 1:1-12; 10) Luke 2:1-20
9:00 pm	Great Compline and Solemn Matins Pss: 134(135), 109(110), 110(111)	1) Matthew 1:18-25

Sunday, 25 December 2022 -- Christmas Day

10:00 am	Divine Liturgy of St. Basil the Great	1) Galatians 4:4-7; 2) Matthew 2:1-12
----------	--	---------------------------------------

Services, Theophany 2023

Sunday, 01 January 2023 -- Circumcision; Basil the Great; Sunday before Theophany

5:30 pm	Solemn Vespers (Saturday)	1) Genesis 17:1-14; 2) Proverbs. 8:22-30; 3) Proverbs 10:31-11:12
8:00 am	Divine Liturgy of St. Basil the Great	1) 2 Timothy 4:5-8 & Colossians 2:8-12; 2) Mark 1:1-8 & Luke 2:20-21.40-52

Thursday, 05 January 2023 -- Vigil of Theophany

6:00 am	Matins and First Hour Pss: 5, 22(23), 26(27)	1) Isaiah 35:1-10; 2) Acts 13:25-33; 3) Matthew 3:1-11
11:00 am	The Royal Hours Pss: 28(29), 41(42), 50(51) Pss: 73(74), 76(77), 90(91) Pss: 92(93), 113(114-115), 85(86)	1) Isaiah 1:16-20; 2) Acts 19:1-8; 3) Mark 1:1-8 1) Isaiah 12:3-6; 2) Romans 6:3-11; 3) Mark 1:9-15 1) Isaiah 49:8-15; 2) Titus 2:11-14;3:4-7; 3) Matthew 3:13-17
4:30 pm	Solemn Vespers and Divine Liturgy of St Basil the Great Great Blessing of Water	1) Genesis 1:1-13; 2) Exodus 14:15-18.21-23.27-29; 3) Exodus 15:22-16:1; 4) Joshua 3:7-8.15-17; 5) 2 Kings 2:6-14; 6) 2 Kings 5:9-14; 7) Isaiah 1:16-20; 8) Genesis 32:1-10; 9) Exodus 2:5-10; 10) Judges 6:36-40; 11) 1 Kings 18:30-39; 12) 2 Kings 2:19-22; 13) Isaiah 49:8-15; 14) 1 Corinthians 9:19-27 15) Luke 3:1-18 1) Isaiah 12:3-6 OR Isaiah 55:1-13; 2) 1 Corinthians 10:1-4; 3) Mark 1:9-11
8:30-9:00 pm	Great Compline and Solemn Matins Pss: 96(97), 131(132), 111(112)	1) Mark 1:9-11

Friday, 06 January 2023 -- Theophany

10:00 am	Divine Liturgy of St. John Chrysostom	1) Titus 2:11-14; 3:4-7; 2) Matthew 3:13-17
----------	--	---

Saturday, 07 January 2023 -- Saturday after Theophany; Synaxis of the Forerunner

6:00 am	Divine Liturgy of St. John Chrysostom	1) Ephesians 6:10-17 & Acts 19:1-8; 2) Matthew 4:1-11 & John 1:29-34
---------	--	---

Sunday, 08 January 2023 -- Sunday after Theophany

5:30 pm	Solemn Vespers (Saturday)	1) Exodus 2:15-25; 2) 2 Kings 1:2-8; 3) Is. 49:1-4
10:00 am	Divine Liturgy of St. John Chrysostom	1) Ephesians 4:7-13; 2) Matthew 4:12-17

At the Jampot

The winter of 2021-22 graced our area with an abundant amount of snowfall. The Keweenaw Peninsula recorded some 325 inches of accumulation. Consequently, the spring melt created favorable conditions for mosquitos and other insects. We do not recall a summer with as many insects as there were this past summer. Rainfall was also more plentiful than 2021 and many of the local wild berries yielded a more bountiful crop than we had seen in the past couple of years. The scarcity of previous years had many pickers scrambling to their favorite spots to pick berries – either to make jams & jellies for their own use or to sell the berries to local jam making establishments including the Jampot.

Some berries – such as wild bilberries and wild strawberries – were still in short supply. It has been some years since we've gotten enough wild bilberries to have the jam on the Jampot counter or to offer it for mail order. Others, such as wild thimbleberries, wild blueberries, and wild blackberries fared somewhat better.

Jampot had a very busy 2022 season. This was our first season without the presence of Fr. Basil, and many customers shared their memories of encountering him for many years across the counter at the shop. We found ourselves again shorthanded in every department – jam, bakery, candy, coffee, and the sales room. Despite our best efforts to increase production with limited staff – and a couple of very dedicated volunteers – the jam and fruitcake supply began to dwindle as the season progressed. On July 1st, we closed down our website for mail order sales with the announcement that the site would re-open November 1st.

By Labor Day, with a much-reduced inventory and a very exhausted crew, we again made the decision to close an additional day per week.

The Fall Colors were particularly beautiful this year with many reds and oranges on display. The Fall Color Saturdays – as always – proved very busy. We struggled mightily to keep the

supply of fresh baked goods on the counter. Most Saturdays we did not have many cookies, muffins, and brownies left by the end of the day. On closing day – October 15th – before 3:30 p.m. we had sold out of all of the fresh bakery items we had produced. We started selling Abbey Cakes warm out of the oven to some of those patrons who came during the last hour and a half of business. The jam and jelly shelf was also decimated – with only a handful of our 60+ varieties left.

We took a short break after closing – visiting the Redwood forests and our sister monastery in Northern California. Then we returned and resumed production. When we re-opened the website November 1st, there was not much yet available to ship, but we continue to produce and add items as we make them. Although the busiest shipping month for us is December, we also ship throughout the winter. We list a selection of some of our offerings on the following pages for your personal or gift giving pleasure. Additional items are available online where we can keep closer track of the inventory in order to remove items as they sell out.

Preserves

Our **SEASON SELECTION #1** contains twelve jars, one each of Wild Thimbleberry, Strawberry-Rhubarb, Wild Blackberry, Raspberry-Currant, Black Cherry, and Brandied Peach Jams; of Apple, Crabapple, Grape, Pear-Cinnamon, and Strawberry Jellies; and Apple Butter. \$96.00. (15.5 lbs).

Our **WILD THIMBLEBERRY JAM** may be purchased by the full case: \$275.00 (15.5 lbs) OR, our **WILD THIMBLEBERRY TRIO**: \$72.00 (4.5 lbs).

Our **KEWEENAW WILDS SIX PACK** contains one each of Wild Thimbleberry, Wild Raspberry, Wild Blueberry, Wild Blackberry Jams; of Wild Apple and Wild Crabapple Jellies. \$74.00 (7.5 lbs).

Confections

Our **ALL JAM SIX PACK** contains Wild Blueberry, Spiced Peach, Apricot Raspberry, Red Cherry, Strawberry Rhubarb, and Wild Blackberry Jams. \$49.00 (8 lbs).

Our **ALL JELLY SIX PACK** contains Wild Apple, Wild Apple-Pincherry, Wild Crabapple, Strawberry, Pear-Cinnamon, and Grape Jellies. \$43.00 (8 lbs).

Our **MONK'S CHOICE SIX PACK** contains Wild Blueberry, Golden Raspberry, Raspberry Currant, and Brandied Peach Jams; of Pear-Cinnamon and Strawberry Jellies. \$55.00 (8 lbs).

Our **BUTTER TRIO** contains one each of Apple, Pear, and Plum Butters. \$18.00 (4.5 lbs).

Our **WILD BLUEBERRY TRIO** contains three jars of Wild Blueberry Jam. \$36.00 (4.5 lbs).

Our **CHERRY TRIO** combines one each of Black Cherry Jam, Red Cherry Jam, and Cherry Butter. \$22.00 (4.5 lbs).

Our **CRANBERRY TRIO** combines Cranberry-Grape Marmalade, Cranberry-Ginger Jam, and Cranberry-Lemon Conserves. \$24.00 (4.5 lbs).

Our **LINGONBERRY TRIO** contains three jars of Lingonberry Jam. \$36.00 (4.5 lbs).

Our **MARMALADE TRIO** has one jar each of tart Lime, Orange, and Lemon Marmalades. \$30.00 (4.5 lbs).

Our **RASPBERRY TRIO** holds one jar each of Black, Golden, and Wild (Red) Raspberry Jams. \$42.00 (4.5 lbs).

Our **SUGARLESS TRIO** contains one each of our all-fruit Strawberry, Cherry, and Blueberry Jams. No artificial sweeteners. \$24.00 (4.5 lbs).

Our **WINE JELLY TRIO** contains one each of our Burgundy, Rosé, and Chablis Wine Jellies. \$21.00 (4.5 lbs).

Due to personnel issues and time constraints Truffle assortments are no longer available.

Our **CREAM CARAMELS** are available in three varieties: **PLAIN**, **CASHEW**, or **HABAÑERO**. Each kind comes in packs of eight each. **PLAIN** or **HABAÑERO**: \$8.00 per pack (1/2 lb). **CASHEW**: \$12.00 per pack (1/2 lb).

Our **BRITTLES** are available in two varieties: **PECAN CHIPOTLE**, or **CASHEW**. Each bag contains 12 oz. of brittle. \$15.00 each (1 lb).

Our **CHOCOLATE BARKS** are available in three varieties: **DARK CHOCOLATE** with Cranberries and Pecans, **MILK CHOCOLATE** with Slivered Almonds, and **WHITE CHOCOLATE** with Cherries and Pistachios. 8 oz. bags, each bag \$15.00 (1/2 lb).

Coffee

Please see our website for current offerings.

Gingerbread Pancake Mix

A spicy mix which goes well with real maple syrup. Ingredients: Wheat Flour, Brown Cane Sugar, Baking Powder, Organic Spices, Celtic Sea Salt. One package contains enough for 14-16 pancakes. \$5.00 (.75 lbs).

Please visit our online store
for current availability:
poorrockabbey.com



Fruitcakes

The Abbey Cake, Dried Fruit Cake, Lemon Pound Cake, Traditional Sourdough Fruitcake, and the Walnut-Ginger Cake are all wrapped in cheesecloth and soaked in liquor. The Jamaican Black Cake contains six types of dried and candied fruit which have been chopped fine and marinated in port and rum for several months. All are outstandingly delicious, and will keep and improve for months.

Our **ABBEY CAKE**, our original fruitcake is rich, moist, and chewy, with dark raisins and walnuts in a molasses batter, it is generously laced with bourbon. Three and a half pound loaf: \$54.00 (4.5 lbs).

Our **DRIED FRUIT CAKE** is made without nuts and contains dried apples, apricots, cherries, dates, papaya, prunes, golden raisins, and cranberries in a vanilla batter. It is *available soaked in brandy OR moistened with pineapple juice - please specify*. Three and a half pound loaf: \$54.00 (4.5 lbs).

Our **JAMAICAN BLACK CAKE** is dense and moist, with a pudding-like texture. It is made of prunes, raisins, currants, glacéed cherries, and candied lemon and orange peel, which have marinated in port and rum for several months. Unusual and most flavorful. Three and a half pound loaf: \$54.00 (4.5 lbs).

Our **LEMON POUND CAKE** is filled with pecans and golden raisins in a rich, heavy batter and is *available soaked in brandy OR moistened with lemon juice - please specify*. Three and a half pound loaf: \$54.00 (4.5 lbs).

Our **TRADITIONAL SOURDOUGH FRUITCAKE** is loaded with glacéed cherries, pineapple, lemon peel, orange peel, and citron, along with raisins, currants, and pecans. It is well spiced and soaked in dark rum. Three and a half pound loaf: \$54.00 (4.5 lbs).

Our **WALNUT GINGER CAKE** is another long-time favorite. Its light-textured batter has black walnuts, golden raisins, and crystallized ginger root, is rich with butter, and laced with brandy. Three and a half pound loaf: \$54.00 (4.5 lbs).

Our **FRUITCAKE SAMPLER** offers one each of our fruitcakes in one pound loaves: Abbey Cake, Dried Fruit Cake, Jamaican Black Cake, Lemon Pound Cake, Traditional Sourdough Fruitcake, and Walnut Ginger Cake. **All of the cakes in the sampler contain alcohol.** \$90.00 (8 lbs).

Gift Boxes

Our gift boxes are constructed of maple, with fire-branded sliding covers. Fine keepsakes, they contain high quality foodstuffs from the Keweenaw wilderness.

Our **FIRST GIFT BOX** contains one each of our two original fruitcakes: the Abbey Cake and the Walnut Ginger Cake. Two twenty-four ounce loaves: \$70.00 (8 lbs). If Shipping to Michigan please add \$4.20 sales tax.

Our **SECOND GIFT BOX** contains a selection of some of our most popular jams: one jar each of Wild Blueberry, Strawberry-Rhubarb, Wild Blackberry, Spiced Peach, Red Cherry Jams and Apple Butter. \$70.00 (11 lbs). If Shipping to Michigan please add \$4.20 sales tax. **Limited Availability!**

Our **THIRD GIFT BOX** contains one each of our Lingonberry, Black Currant, and Gooseberry Jams, offered with our Traditional Sourdough Fruitcake in a twenty-four ounce loaf. \$75.00 (10 lbs). If Shipping to Michigan please add \$4.50 sales tax.

Our **FOURTH GIFT BOX** contains one each of Wild Thimbleberry, Wild Blueberry, and Wild Raspberry Jams, and our Abbey Cake in a twenty-four ounce loaf. \$98.00 (10 lbs). If Shipping to Michigan please add \$5.88 sales tax.

Holy Protection Monastery
Society of Saint John

6559 State Highway M26, Eagle Harbor, Michigan 49950-9642
Fax: 906.289.8468; jampot@poorrockabbey.com
<https://poorrockabbey.com>

<i>Billing Address</i>		<i>Shipping Address, if different</i>	
Name:		Name:	
Address:		Street Address:	
City:	State:	City:	State:
Zip Code:	Telephone:	Zip Code:	Telephone:
e-mail:		e-mail:	

Name of Item	Quantity	Cost Each	Total Cost

Subtotal

Sales Tax (6%): Gift Boxes and **non-food** items shipped to Michigan.

Shipping and Handling (rates are taxable if order is shipped to Michigan)

Shipping rates are calculated by weight. For each shipping address, please calculate the total weight (in parentheses) and enter the appropriate charge: 1-7 lbs: \$12.00 (\$12.72 MI); 8-13 lbs: \$15.00 (\$15.90 MI); 14-18 lbs: \$18.00 (\$19.08 MI); 19-24 lbs: \$20.00 (\$21.20 MI); 25-30 lbs: \$25.00 (\$26.50 MI); 31 lbs. or over: add 20%. **For exact rates, order online.**

For Express shipments, shipments to AK and HI, or International, order online, or contact us (skete@societystjohn.com).

Grand Total:

Check / Money Order

If you wish to pay with credit card, please order online: poorrockabbey.com

<i>Gift Recipient One</i>		<i>Gift Recipient Two</i>	
Name:		Name:	
Street Address:		Street Address:	
City:	State:	City:	State:
Zip Code:	Telephone:	Zip Code:	Telephone:

- Enclose gift card to recipient from purchaser
- Add to mailing list
- Include recent Magnificat

- Enclose gift card to recipient from purchaser
- Add to mailing list
- Include recent Magnificat

HOLY PROTECTION MONASTERY
Society of St. John
6559 State Highway M26
Eagle Harbor, Michigan 49950

Non-Profit
Bulk Rate
Permit No. 36
Calumet, MI
49913



As we near the end of one year and bring in another, we pause and reflect on the many blessings which God has bestowed on this humble monastery.

This winter we hope to finish planning for the final phase of Jampot construction. God

willing, we will be able to commence the work in October of 2023.

May God bless you for your prayers, patronage and support during the past year(s). Our prayers and best wishes go out to you and yours during this Christmas Season and throughout the New Year.